

KU-RING-GAI CHASE CATHOLIC PARISH Diocese of Broken Bay

4 August 2024 ~ Year B

18th Sunday in Ordinary Time

Entrance Antiphon: O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

Communion Antiphon: You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.



Our Mission Statement:

Find God.

WEEKEND MASSES							
Saturday	5pm	n St Bernard's					
	6pm	St Patrick's					
Sunday	8am	St Patrick's					
	9am	St Bernard's					
	10am	St Patrick's					
	6pm	St Patrick's					

WEEKDAY MASSES

St Patrick's, Asquith

8am Wednesday and Friday 9am Mon, Tues, Thurs, Saturday St Bernard's Berowra Heights

8am Thursday

9.15am Wednesday and Friday (except 1st Friday of the month when Mass is at 11.30am @ St Bernard's)

RECONCILIATION

Saturday After 9am Mass St Patrick's Friday After 9.15am Mass St Bernard's *****

(Out of office hours URGENT only) **Emergency sick calls**

0468 341 841

***** **HOSPITAL ADMISSION:**

If admitted to hospital, please write down your religion as Catholic to receive Catholic Services. Please, call the office if you would like our own priests to visit you in hospital.

PASTORAL CENTRE (Parish Office)

Opening Hours: 9am -3.30pm, Mon-Fri Phone: (02) 9456 2450

Website: www.bbcatholic.org.au/kccp Email: parishkccp@bbcatholic.org.au

1-19 Woodcourt Rd, Berowra Heights 2082 /

P.O. Box 335, Berowra Heights NSW 2082

Parish Priest: Rev Dr Biju Jose, OSH

Assistant Priest: Fr Joy Thomas, OSH

Parish Secretary: Margaret Cooper Admin Assistant: Catherine Hutchison

Parish Bookkeeper: Karen Price

Vol. Office Assistant: Jan Favaloro

Vol. Sacramental Team: Peta & Phill

(Email: kccpsacraments@gmail.com)

Who can satisfy human appetites?

© Fr Michael Tate

As you know, the Bedouins wander through the desert regions greatly depending on what they come across for food.

There is a type of tamarisk tree which grows in those regions and from it a honey-like substance exudes and drops to the ground. It perishes quickly but if gathered early it gives a wonderful boost to energy shortterm. The Bedouin word for this is: 'mann'.

Notice how close this is to 'manna'. The Jewish people wandering in the desert were desperate with hunger and close to starvation. Next morning, manna!

So, perhaps, the manna was a natural phenomenon, like the quails that had come up into the camp the evening before. Nevertheless, both were an expression of Divine Providence in a perilous situation. It was indeed 'manna from heaven'.

Seek God.

God had satisfied their craving, their appetite for food.

Appetites are good things. Sometimes in Catholic history they have been regarded as something to be suppressed, but actually they tell us what we need as human beings.

Our appetite for food and drink is a good thing and must be satisfied or our bodies will collapse through malnutrition.

Out appetite for affection and acceptance is a good thing and must be satisfied or we disintegrate socially. If we are fortunate, we will find companionship which satisfies that appetite.

The universal appetite for knowing where we are in the Big Picture of the universe is a good thing. Human beings have a desire to know the truth about Reality.

We ask, indeed is there a Big Picture? Who is the artist painting the Big Picture? What sort of work of art am I? Does this creative artist regard me as a unique work of art which is cherished enough

to survive the apparent dissolution of death?

All these appetites, bodily, social and spiritual, need to be satisfied if we are to be fully human.

Our Lord Jesus Christ proclaims in today's Gospel that he is the satisfaction of our deepest human appetites. Jesus says: 'I am not like the manna which ordinarily perishes overnight. I am not like the manna of the ancient Jewish people given to them alone. I am the Bread from Heaven which gives life to the world.'

'To the world', not to some particular tribe of human beings, but to the whole of humanity, indeed to the whole of creation. And the *life* is nothing less than participation in Divine Life: eternal life.

'I am the one who can nourish the world with Divine Life.

I am the one who can fulfil the human desire to exist in creation in the way God intended.'

There are hundreds upon hundreds of people and organisations claiming that they can satisfy our hungers and thirsts as human beings.

You and I are challenged to take a stand (and a risk, because that is what faith is) and agree with the Gospel when it says that this itinerant Jewish preacher and healer is indeed

'the Bread of God who comes down from heaven and gives life to the world.'

Jesus Christ is the One, the only One, who can satisfy the real deep down hunger which each one of us has, the hunger for life beyond the seeming extinction of death.

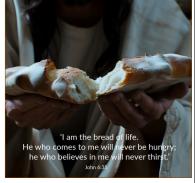
We Catholic Christians make another profound act of faith at our Mass today.

The bread which is brought up at the Offertory: 'fruit of the earth and work of human hands', after invoking the Holy Spirit and speaking the words of consecration, is no longer short term food like the manna in the desert. It becomes for us the Bread of Life.

But, more than that, St Paul says in Romans that the whole of creation is yearning to share in the resurrection life of Christ in a way beyond our imagining. This Heavenly Bread which we receive in holy communion with our Risen Lord is the effective start of the process of transformation of the whole cosmos.

So at every Mass, let us celebrate that we are in the Real Presence of the One who gives life to the world.

Ku-ring-gai Chase Catholic parish acknowledges the Darug and Guringai people, the Traditional Custodians who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.



Embrace God in Jesus'





 Entry/Exit by vehicle and foot is via Royston Pde ONLY.



Pope's intention for August:

For Political Leaders. We pray that political leaders be at the service of their own people, working for integral human development and for the common good, especially caring for the poor and those who have lost their jobs.

THIS WEEK'S READINGS

Ordinary Time ~ Year B Monday 05/08 Jer 28:1-17; Mt 14:13-21 Tuesday 06/08 ~ Feast The Transfiguration of the Lord Dan 7:9-10, 13-14; Mk 9:2-10 Wednesday 07/08 Jer 31:1-7; Mt 15:21-28 Thursday 08/08 ~ Solemnity St Mary of the Cross MacKillop, virgin 1Kg 17:8-16; Col 3:12-17; Mt 6:25-34 Friday 09/08 Nahum 2:1, 3; 3:1-3, 6-7; Mt 16:24-28 Saturday 10/08 ~ Feast St Lawrence, deacon, martyr 2 Cor 9:6-10; Jn 12:24-26

Ku-ring-gai Chase Parish Remembers & Prayers for...

RECENTLY DECEASED:

Bishop Kevin M Manning DD, Marie Haag, Rex D'Souza, Belen Joson, Sue Simmons ANNIVERSARY:

Pastor Alvarado, Gary Simpson, Christin Simpson

PRAYERS FOR THE SICK: Ruth Carlos, Grace Italiano, Leanne Scott, Ann Leslie, Barry Cox, Millie Wong, Vince Hughes, Sosefo Ali, Cita Del Rio, Fiona Loughland, Pat Bowden, Bill Holmes, Isabel Henson, Chris Enright, Mary Mathew, Chichi Datoc, Mary Burns, Philomena D'Souza, Rey Hilario, Georgina Hughes, Patrick Dorahy, Roger Okell, John Cosgrove (Snr), Rosemary Pendlebury-Grainger.



Your donations help to pay for regular parish expenses, eg Hosts, electricity, water, etc.

vital in helping the

Readings

First Reading Exodus 16:2-4, 12-15

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our hearts content! As it is, you have brought us to this wilderness to starve this whole company to death!'

Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them this way to see whether they will follow my law or not.'

'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your hearts content. Then you will learn that I, the Lord, am your God." And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

The Word of the Lord All: Thanks be to God

Responsorial Psalm

(R) The Lord gave them bread from heaven.

- The things we have heard and understood, the things our fathers have told us, we will tell to the next generation: the glories of the Lord and his might. (R)
- He commanded the clouds above and opened the gates of heaven. He rained down manna for their food, and gave them bread from heaven. (R)
- Mere men ate the bread of angels. He sent them abundance of food. He brought them to his holy land, to the mountain which his right hand had won. (R)

Second Reading Ephesians 4:17, 20-24

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

The Word of the Lord All: Thanks be to God Gospel Acclamation

Alleluia, alleluia! No one lives on bread alone, but on every word that comes from the mouth of God. Alleluia!



John 6:24-35

Gospel

When the people saw that neither Jesus nor his disciples were

there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered:

'I tell you most solemnly, you are not looking for me because you have seen the signs but because you had all the bread you wanted to eat. Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering you, for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: He gave them bread from heaven to eat.'

Jesus answered:

'I tell you most solemnly,

it was not Moses who gave you bread from heaven, it is my Father who gives you the bread from heaven,

the true bread;

for the bread of God

is that which comes down from heaven and gives life to the world.'

'Sir,' they said 'give us that bread always.'

Jesus answered:

'I am the bread of life.

He who comes to me will never be hungry; he who believes in me will never thirst.'

The Gospel of the Lord

All: Praise to you Lord Jesus Christ.

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In his Message for the World Day of Prayer for Vocations 2024, Pope Francis reflects on the theme of Hope and Peace and the courage to commit. *Pope Francis also calls everyone, especially young people, to rise up and courageously embrace their vocations, becoming messengers of joy and builders of fraternity and peace.*

National Vocation Awareness Week serves as a reminder to remain open to the workings of the Holy Spirit in our lives. We must renew our commitment to praying for everyone who is considering a vocation and be intentional in supporting those around us who are exploring this divine calling. <u>Prayer for Vocations to The Priesthood</u>: Send your Holy Spirit upon us, O Lord, that we may be holy. In your mercy, guard and strengthen us to be disciples who witness to the Good News of Jesus. Call forth from our community of the Church generous and loving shepherds after your own heart. May they be zealous preachers of the Word; faithful teachers of the Truth; and devoted servants at the Altar. Fill their hearts with love for you and your creation; open their minds to a lifetime of learning; and make them humble servants of your holy people. For you, O God, are kind and merciful, and to you we offer glory, in your holy Church, now and forever. Amen.





designed to enkindle wonder as it takes people on a journey through life's enduring questions!

This is a 7 session series exploring life and faith for Christians old and new to our faith! Beginning on 15 August at Asguith, details will follow soon.

Enquiries to Sue on 0400 300 598.

Day: Thursday; Time: 7:30pm;

members of our community on Date: 8 August 2024 Venue: Parish Meeting Room (in the grounds of St Patrick's School), Asquith.

welcome gathering for new

Please join us.

A similar meeting will be held at Berowra in the coming weeks! Enquiries to Sue on 0400 300 598.

Today is National Aboriginal and Torres Strait Islander Children's Day Today all Australians come together and celebrate Aboriginal and Torres Strait Islander children, as well as learn about the crucial impact that community, culture and family play in their lives. This year's theme is "Strong in Culture, Stronger Together" and emphasises the need to work together to support Aboriginal and Torres Strait Islander children and their connection to community and culture. For more info. visit the SNAICC website via the following link : https://www.snaicc.org.au/our-work/campaigns/childrens-day



Wayanad Landslide Disaster, Kerala, India ~ From lush green slopes and tea plantations to utter devastation. Last Tuesday, in the Indian State of Kerala, where your OSH Priests come from, and in my own home district of Wayanad, 100's of people were struck by a series of landslides in the early hours of the morning whilst many were sleeping. More than 200mm of rain fell in the area on Monday with a further 372mm falling on Tuesday - a total of 572mm in just 48 hours!



277 are confirmed dead, many injured, 240 are still missing after their homes were washed away. They have nothing left - no property, no livelihood or basic necessities. Please keep all who have been impacted by this devastation in your prayers. Fr Joy.

Glen Roy Green (bring a hat); 6pm Chapel;

Please note:

10am Mass will be livestreamed via: www.marymackillopplace.org.au



Children's Choir @ 節 St Patrick's

Our parish congratulates all those members of the Choir who have recently completed cantor training and are now fully-trained young cantors! We look forward to seeing you take up your mission, singing the responsorial psalm at Masses over the next few months - look out for some new faces and new voices! Children's Choir sings at 10am Mass on 2nd and 4th Sundays of each month, and practises from 4 to 5pm every Friday during school terms in St Patrick's church. New members from Year 3 and up and from any school are welcome at any time. Contact Patricia Smith 9482 7935

Rosters & Readings for W/end – 10th/11th August 2024 – 19th Sunday in Ordinary Time - Year B - 1Kg 19:4-8; Ephesians 4:30-5:2; John 6:41-51								
	St Bernard's Church		St Patrick's Church					
	5.00pm	9.00am	6.00pm	8.00am	10.00am	6.00pm		
Acolyte / Snr Server	Justin Berry	Barbara McMullen	Sue Lum	Phil Daidone	David Massa	Robert Pesavento		
Altar Servers Altar Servers	Sub requested Sub requested	Sophia Cottrell Miranda Tablizo	Volunteer now Volunteer now	Volunteer now Volunteer now	Oscar Braga Thomas Clarke	Volunteer now Volunteer now		
Reader (1)	Sophia Smith	Peta Tonkin	Paul Worthington	Michael Halliday	Elizabeth Fernandes	Les Fogden		
Reader (2)	Donna Machado	Freya Tonkin	Penny Loughland	Jim Fitzgerald	David De-Fina	Sub requested		
Sacristy/Cleaning/Flowers	Marcia Wood, Gwen Wood, Elaine Maatouk Cecilia Waite (f), Anne Bourke (s)		Scott Smith, Anastasia Smith (help always needed & appreciated)					
Maintenance	Team A & B -(help always needed & appreciated)		August - Luke Massa, David Mooney -(help always needed & appreciated)					

Working in a child-related ministry in the Catholic Diocese of Broken Bay: Paid and volunteer workers who have direct face to face contact with children (under 18 years) are required by law to obtain a Working with Children Check number. Please note though, exemptions may apply in some cases. The Parish is the employer of the paid or volunteer worker and therefore is required by law to verify the Working with Children Check number. All paid or volunteer workers engaged in a child-related role must have a clear Working with Children Check to work in a child-related ministry. This disclosure references the legislation, *Child Protection (Working with Children) Act 2012*.

Wills, Enduring Guardianship Free Semínar & Morníng Tea

Powers of Attorney

Do you have a Will or need it updated?



Do you have a will or need it updated? Do you know what Enduring Guardianship is, or want to know more about Bequests?

The Diocese is hosting a 'Free Seminar and Morning Tea' to answer all your questions with lawyer and our very own KCCP parishioner.

Cecilia Castle on Tuesday, 20 August 2024 (10.30am to 12.30pm) at The Epping Club, Epping. To know more,

please send an email to events@bbcatholic.org.au



Principal of Castle Lawyers, will present and answer questions from her legal expertise of over

Cecilia Castle

Presenter

35 years. Cecilia is a regular speaker and writer on legal topics, and a parishioner in the Diocese of Broken Bay.

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